

Council Meeting of
September 14, 2010

**SUPPLEMENTAL MATERIAL #1
TO COUNCIL AGENDA ITEM 12C**

Honorable Mayor and Members
of the City Council
City Hall
Torrance, California

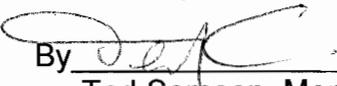
Members of the Council:

SUBJECT: SUPPLEMENTAL MATERIAL #1 TO COUNCIL AGENDA ITEM 12C

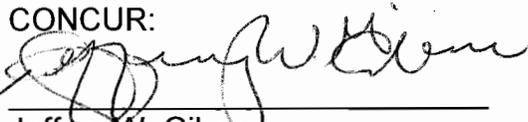
The attached revised Grant of Easement was received after the Agenda Item 12C was prepared and printed.

Respectfully submitted,

JEFFERY W. GIBSON
Community Development Director

By 
Ted Semaan, Manager
Transportation Planning,
Development Engineering
& Records Division

CONCUR:


Jeffery W. Gibson
Community Development Director


LeROY J. JACKSON
City Manager

Attachment

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Real Properties
2131 Walnut Grove Avenue, 2nd Floor
Rosemead, CA 91770

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	South Bay	6044-7257 TD# 445065	0-7202	
SCE Company	FIM: 33-66A-4	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN: 7377-006-906	REAL PROPERTIES	SLS/BT	09/08/10

CITY OF TORRANCE, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN PARCELS 11, 12, AND 51 OF OFFICIAL MAP NO. 2, AS PER MAP FILED IN BOOK 5, PAGE 44 THROUGH 51 OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINES OF SAID STRIPS BEING DESCRIBED AS FOLLOWS:

STRIP #1 (6.00 FEET WIDE)

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF ZAMPERINI WAY (FORMERLY AERO WAY) WITH THE CENTERLINE OF AIRPORT DRIVE, AS SHOWN ON SAID OFFICIAL MAP NO. 2, SAID INTERSECTION BEING THE NORTHWESTERLY TERMINUS OF THAT CERTAIN COURSE IN SAID CENTERLINE OF AIRPORT DRIVE, SHOWN AS "*NORTH 45°24'36" WEST 1837.73 FEET*" ON SAID OFFICIAL MAP NO. 2; THENCE ALONG SAID CERTAIN COURSE, SOUTH 45°24'36" EAST 126.80 FEET; THENCE LEAVING SAID CERTAIN COURSE, SOUTH 43°44'48" WEST 35.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 43°44'48" EAST 50.31 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE WEST AND HAVING A RADIUS OF 12.50 FEET; THENCE NORTHEASTERLY, NORTHERLY, AND NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°30'55" AN ARC DISTANCE OF 19.53 FEET; THENCE NORTH 45°46'07" WEST 28.89 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE EAST AND HAVING A RADIUS OF 12.50 FEET; THENCE NORTHWESTERLY, NORTHERLY, AND NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 84°21'29" AN ARC DISTANCE OF 18.40 FEET; THENCE NORTH 38°35'22" EAST 11.20 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "A".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHEASTERLY IN THE SOUTHWESTERLY SIDELINE OF STRIP #2 DESCRIBED BELOW.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN PUBLIC STREET.

STRIP #2 (21.00 FEET WIDE)

COMMENCING AT SAID POINT "A"; THENCE NORTH 51°19'44" WEST 2.17 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 38°40'19" EAST 16.50 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "B".

STRIP #3 (6.00 FEET WIDE)

COMMENCING AT SAID POINT "B"; THENCE SOUTH 51°19'44" EAST 2.17 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 38°40'16" EAST 14.81 FEET; THENCE NORTH 72°50'04" EAST 5.04 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C"; THENCE CONTINUING NORTH 72°50'04" EAST 5.03 FEET; THENCE NORTH 38°40'11" EAST 153.22 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "D".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINTS.

STRIP #4 (10.00 FEET WIDE)

BEGINNING AT SAID POINT "D"; THENCE NORTH 38°40'11" EAST 15.50 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "E".

STRIP #5 (6.00 FEET WIDE)

COMMENCING AT SAID POINT "E"; THENCE SOUTH 51°19'49" EAST 0.97 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 75°43'47" EAST 13.02 FEET; THENCE SOUTH 79°22'42" EAST 8.05 FEET TO A POINT OF ENDING IN THE SOUTHEASTERLY LINE OF SAID PARCEL 11.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE WESTERLY IN THE NORTHEASTERLY SIDELINE OF SAID STRIP #4, EASTERLY IN THE SOUTHEASTERLY LINE OF SAID PARCEL 11, AND TO JOIN AT THE ANGLE POINT.

STRIP #6 (6.00 FEET WIDE)

BEGINNING AT SAID POINT "C"; THENCE SOUTH 88°32'55" EAST 5.45 FEET; THENCE SOUTH 63°57'06" EAST 5.46 FEET; THENCE SOUTH 51°19'44" EAST 291.59 FEET TO A POINT OF ENDING IN THE SOUTHEASTERLY LINE OF SAID PARCEL 12.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE SOUTHEASTERLY LINE OF SAID PARCEL 12, AND TO JOIN AT THE ANGLE POINTS.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID STRIP #3.

EXCEPT any portion thereof lying within any existing building or any building presently under construction

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this ____ day of _____, 20__.

GRANTOR

CITY OF TORRANCE, a municipal corporation

Signature

Print Name

Title

State of California)
)
County of _____)

On _____ before me, _____, personally
(here insert name and title of the officer)

appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature _____

(This area for notary stamp)

GRANTEE SOUTHERN CALIFORNIA EDISON COMPANY, a corporation

By: _____
Emmanuel P. Hyppolite, Supervisor of ECS & Distribution,
Real Properties Department

Date: _____

State of California)
)
County of _____)

On _____ before me, _____, personally
(here insert name and title of the officer)

appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature _____

(This area for notary stamp)

OFFICIAL MAP NO. 2
 O.M. 5/44-51
 LOS ANGELES COUNTY

PARCEL 12

PARCEL 11

PARCEL 51



AIRPORT DRIVE

ZAMPERINI WAY
 (FORMERLY AERO WAY)

PT. "E"
 STRIP #4
 10' WIDE
 PT. "D"
 STRIP #5
 6' WIDE

STRIP #3
 6' WIDE

PT. "C"

PT. "B"

STRIP #2
 21' WIDE

PT. "A"

126.80'

N45°24'36"W

27'

28'

1837.73'

T.P.O.B.
 STRIP #1

STRIP #1
 6' WIDE
 (EX. PUBLIC ST.)

STRIP #6
 6' WIDE

STRIP #1
 6' WIDE
 (EX. PUBLIC ST.)

PARCEL LINE

LEGEND
 DENOTES SCE EASEMENT AREA
 P.O.C. = POINT OF COMMENCEMENT
 T.P.O.B. = TRUE POINT OF BEGINNING

SCE EASEMENT			
DSR800559126	6044-7257	0-7202	
TD# 445065	SLS/BT	08/26/10	