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RESOLUTION NO. 2010-26

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF TORRANCE HONORING
DAVID M. IHORI
UPON HIS RETIREMENT FROM THE CITY
AFTER TWENTY-FIVE YEARS OF SERVICE**

- WHEREAS,** after graduating from Torrance High School in 1964, David Ihori served our nation with distinction as a United States Marine; and
- WHEREAS,** a lifelong resident of Torrance, Dave began his career with the City as a Mechanic on July 2, 1984, and became a Senior Mechanic in April of 1985. In March 1989, Dave was promoted to the position of Fleet Services Supervisor; and
- WHEREAS,** throughout his tenure with the City, Dave participated in countless technical training courses and educational seminars that greatly enhanced his contributions to the Fleet Services Division; and
- WHEREAS,** Dave has been the recipient of numerous awards for noteworthy professional achievement; and
- WHEREAS,** Dave's countless contributions in the area of vehicle and equipment maintenance have been a key factor in the outstanding reliability and operational readiness of the City's fleet, always ensuring that the highest standards of vehicle and operator safety were maintained; and
- WHEREAS,** Dave is an outdoor enthusiast with a passion for hiking, camping, fishing, and beach volleyball; and
- WHEREAS,** for over twenty-five years Dave has demonstrated an unwavering dedication to his profession, earning him a reputation for public service excellence, and making him an invaluable member of the Fleet Services Division staff, a friend to all, and more importantly, a devoted and loyal public servant to the citizens of Torrance.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Torrance does hereby commend, honor, and congratulate

DAVID M. IHORI

for his dedication, professionalism, and contributions to the City of Torrance while in our employ; and, be it further resolved, that Dave and his wife Kris be wished a full and rewarding life in their retirement years.

INTRODUCED, APPROVED AND ADOPTED this 23rd day of March 2010.

APPROVED AS TO FORM:
JOHN FELLOWS III, City Attorney

by _____
Patrick Q. Sullivan, Deputy City Attorney

Mayor Frank Scotto

ATTEST:

Sue Herbers, City Clerk

