

Honorable Mayor and Members
of the City Council
City Hall
Torrance, California

Members of the Council:

SUBJECT: Community Development – Approve Grant of Easement to Southern California Edison Company for Electrical Systems and Appurtenances along South Side of Skypark Drive West of Crenshaw Boulevard and Approve Change Order for Additional Work Related to Undergrounding Overhead Electrical Systems.

Expenditure: \$43,517

RECOMMENDATION

Recommendation of the Community Development Director that the City Council:

- A) Repeal Resolution No. 2008-77 and adopt the attached Resolution authorizing the Mayor to execute and the City Clerk to attest to a new Grant of Easement to Southern California Edison Company for underground electrical systems and appurtenances along the south side of Skypark Drive west of Crenshaw Boulevard; and
- B) Approve a Change Order for additional work related to the undergrounding of overhead electrical systems and appurtenances in the amount of \$43,517 with Southern California Edison Company.

Funding

\$43,517 Available from Capital Project I-92 – Undergrounding Skypark Drive

BACKGROUND/ANALYSIS

On June 10, 2008, Your Honorable Body adopted Resolution No. 2008-77 approving the Grant of Easement to Southern California Edison Company (SCE) for underground electrical systems and appurtenances along the south side of Skypark Drive west of Crenshaw Boulevard and executed an agreement with SCE for the replacement of overhead with underground electrical distribution facilities in the amount of \$514,824 plus a 5% contingency in the amount of \$ 25,741 for a total amount of \$540,565.

During the construction phase of the project, SCE encountered conditions that were not accounted for in the original design, a 300-foot gap between the original underground terminus and the proposed point of connection. At this point, SCE has had to install

300 additional feet of conduits, conduct a land survey, and relocate slab boxes (covers of underground vaults). As a result of these changes, the previously granted easement has to be modified. Therefore, SCE is requesting a new easement to reflect actual easement needs. The originally approved Grant of Easement has not been recorded by SCE. Therefore, we are requesting Your Honorable Body to repeal the original resolution, Resolution No. 2008-77, and approve the attached resolution and updated Grant of Easement. The new Grant of Easement, Attachment B, contains the language describing and official maps depicting specific areas they need for the underground electrical distribution facilities.

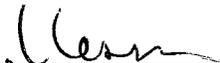
Based on the above-referenced changes, the cost to install 300 additional feet of conduit is \$26,535.40, in itself exceeds the 5% contingency of \$25,741 previously approved. In addition to this cost, there are other itemized costs for this Change Order, which include \$11,234.36 for air ventilation structure relocation, \$3,463.04 for vault cover rotation and \$2,283.25 for surveying services. The total cost of these changes is \$43,516.05.

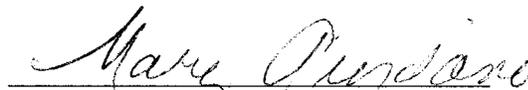
Respectfully submitted,

JEFFERY W. GIBSON
Community Development Director

By 
Ted Semaan, Manager
Transportation Planning,
Development Engineering
& Records Divisions

CONCUR:


Jeffery W. Gibson
Community Development Director


LeROY J. JACKSON
City Manager

Attachments: A. Resolution
B. Grant of Easement
C. Change Order
D. June 10, 2008 City Council Item

CM Note: SCE, a public utility company regulated by the Public Utility Commission, utilize an agreement format that has been reviewed and approved by the PUC. PUC regulations require that work requested by the customer be fully paid by the customer based on actual costs incurred in the performance of requested work. The contract language with Edison reflects this requirement as follows:

"SCE has estimated the cost to underground and remove overhead facilities to be \$514,824 (plus a 5% contingency of \$25,741). However, the final cost will be reflected on the final invoice from Southern California Edison. If the final cost is above the estimated cost staff will return to the Council for authorization of additional expenditure. "

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE REPEALING RESOLUTION NO. 2008-77 AND AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AND THE CITY CLERK TO ATTEST TO AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR UNDERGROUND ELECTRICAL SYSTEMS AND APPURTENANCES

WHEREAS, Due to changes in field conditions found during construction phase, the locations of the electrical systems and appurtenant facilities have been changed along the south side of Skypark Drive west of Crenshaw Boulevard; and

WHEREAS, Due to the location changes, the previously granted easement has become outdated; and

WHEREAS, a new Grant of Easement reflects actual locations needed for the electrical systems and appurtenant facilities; and

WHEREAS, a Grant of Easement is necessary for SCE to construct, operate and maintain underground electrical supply systems and appurtenant facilities; and

WHEREAS, it is in the public interest that an Easement be granted; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF TORRANCE

SECTION 1: That Resolution No. 2008-77 is hereby repealed.

SECTION 2: That the Mayor is authorized to execute and the City Clerk to attest to the Grant of Easement for Southern California Edison Company, a copy of which is attached to this Resolution and incorporated by this reference

INTRODUCED and APPROVED this _____ day of _____, 2009

ADOPTED and PASSED this _____ day of _____, 2009

Mayor Frank Scotto

ATTEST:

Sue Herbers, CMC
City Clerk

APPROVED AS TO FORM:
JOHN L. FELLOWS III, City Attorney

By: _____
Ronald T. Pohl, Assistant City Attorney

RECORDING REQUESTED BY



WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Corporate Real Estate
 14799 Chestnut Street
 Westminster, CA 92683-5240

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	South Bay	6644-7118 TD# 253463	8-7104	
SCE Company	FIM 33-66B-2	APPROVED	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN 7377-006-906	CORPORATE REAL ESTATE	SLS/BT	07/01/09

CITY OF TORRANCE, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN PARCELS 31 AND 32 OF OFFICIAL MAP NO. 2, AS PER MAP FILED IN BOOK 5, PAGES 44 THROUGH 51 OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

STRIP #1

THE NORTHEASTERLY 9.00 FEET OF SAID PARCEL 31.

STRIP #2 (31.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL 31; THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 31, NORTH 62°26'06" WEST 103.13 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 27°33'54" WEST 35.25 FEET TO A POINT OF ENDING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID STRIP #1.

STRIP #3 (16.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 31; THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 31, SOUTH 62°26'06" EAST 21.16 FEET TO A POINT

HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE OF PARCEL 31, SOUTH 62°26'06" EAST 105.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE OF PARCEL 31, SOUTH 62°26'06" EAST 35.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 27°33'54" WEST 28.00 FEET TO A POINT OF ENDING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID STRIP #1.

STRIP #4 (20.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "B"; THENCE SOUTH 27°33'54" WEST 15.42 FEET TO A POINT OF ENDING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID STRIP #1.

STRIP #5 (14.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "A"; THENCE SOUTH 27°33'54" WEST 28.00 FEET TO A POINT OF ENDING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID STRIP #1.

STRIP #6 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT SAID MOST NORTHERLY CORNER OF PARCEL 31; THENCE ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 31, SOUTH 27°33'54" WEST 5.94 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 62°26'12" WEST 72.05 FEET; THENCE NORTH 63°17'12" WEST 57.96 FEET; THENCE NORTH 64°59'10" WEST 57.96 FEET; THENCE NORTH 65°50'09" WEST 51.57 FEET; THENCE NORTH 65°00'08" WEST 55.38 FEET; THENCE NORTH 73°41'12" WEST 41.14 FEET; THENCE NORTH 62°26'12" WEST 505.75 FEET; THENCE NORTH 57°34'00" EAST 26.52 FEET TO A POINT OF ENDING IN THE NORTHEASTERLY LINE OF SAID PARCEL 32, SAID POINT BEING 827.53 FEET NORTHWESTERLY, MEASURED ALONG SAID NORTHEASTERLY LINE OF PARCEL 32, FROM SAID MOST NORTHERLY CORNER OF PARCEL 31.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE NORTHWESTERLY LINE OF SAID PARCEL 31, NORTHEASTERLY IN THE NORTHEASTERLY LINE OF SAID PARCEL 32, AND TO JOIN AT THE ANGLE POINTS.

EXCEPT any portion thereof lying within any existing building or any building presently under construction.

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this ____ day of _____, 20__.

GRANTOR

CITY OF TORRANCE, a municipal corporation

Signature

Print Name

Title

State of California)
)
County of _____)

On _____ before me, _____, personally
(here insert name and title of the officer)

appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature _____

(This area for notary stamp)

GRANTEE SOUTHERN CALIFORNIA EDISON COMPANY, a corporation

By: _____
Emmanuel P. Hyppolite, Supervisor of ECS & Distribution,
Corporate Real Estate Department

Date: _____

State of California)
)
County of _____)

On _____ before me, _____, personally
(here insert name and title of the officer)

appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

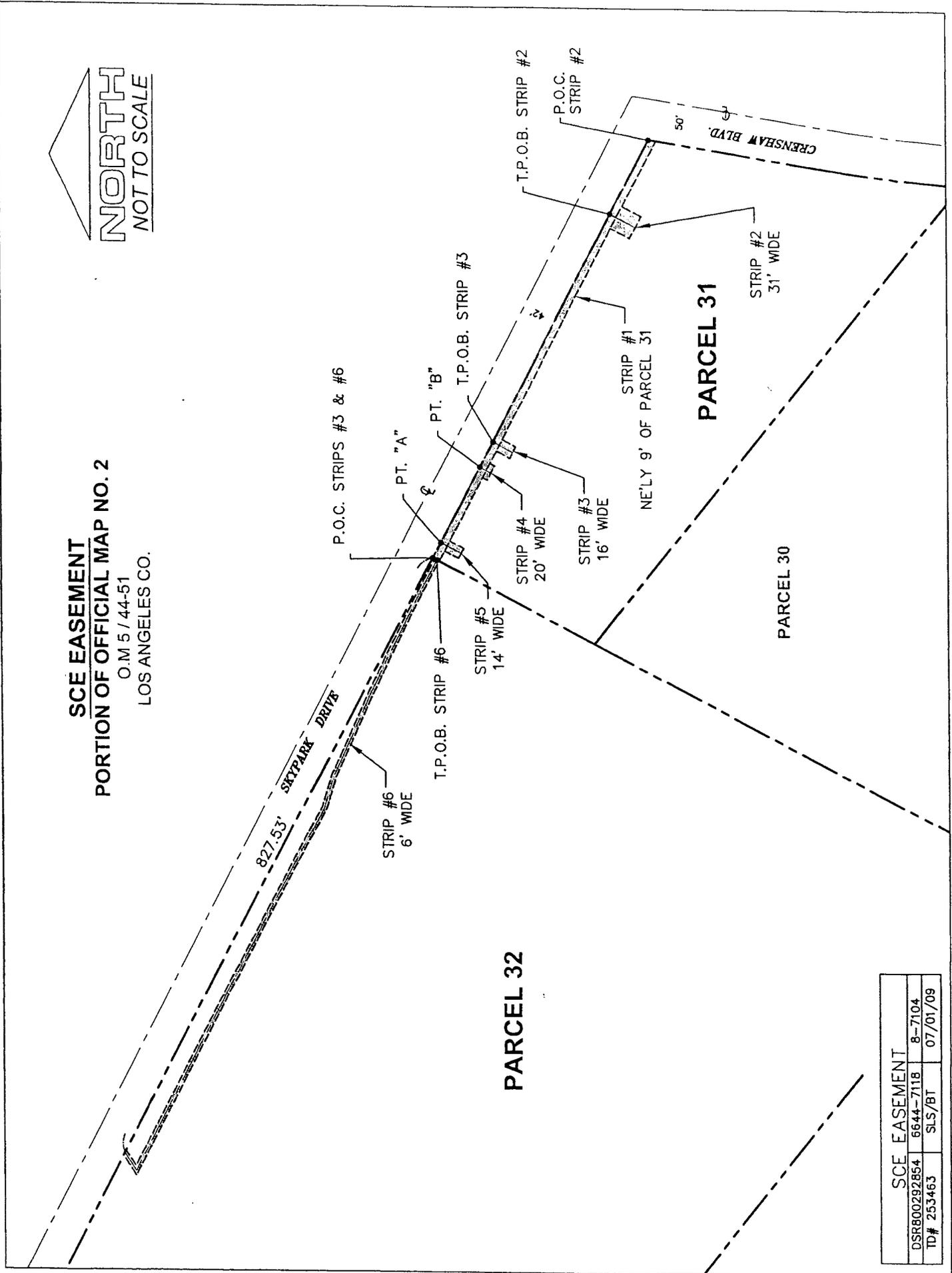
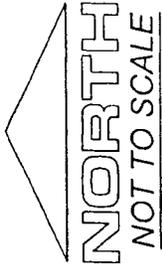
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct

WITNESS my hand and official seal.

Signature _____

(This area for notary stamp)

SCE EASEMENT
PORTION OF OFFICIAL MAP NO. 2
 O.M. 5 / 44-51
 LOS ANGELES CO.



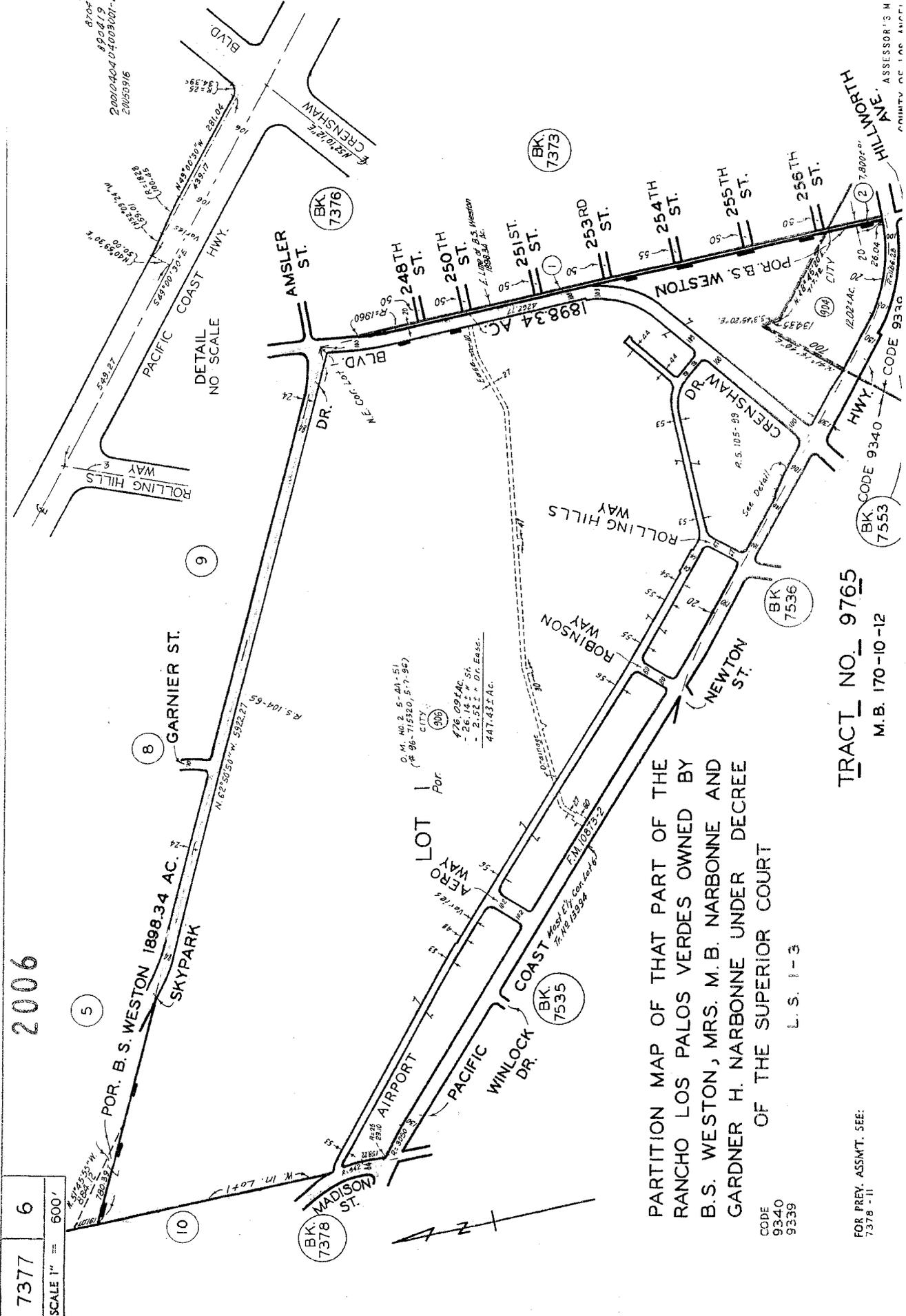
PARCEL 32

PARCEL 31

PARCEL 30

SCE EASEMENT			
DSR800292854	5644-711B	8-7104	
TD# 253463	SLS/BT	07/01/09	

REVISI
 11-16-6
 4-7-6
 680611
 710917
 23015172
 870421804-8
 890419
 2001040404003001-22
 20050916



2006

7377 6
 SCALE 1" = 600'

PARTITION MAP OF THAT PART OF THE
 RANCHO LOS PALOS VERDES OWNED BY
 B.S. WESTON, MRS. M.B. NARBONNE AND
 GARDNER H. NARBONNE UNDER DECREE
 OF THE SUPERIOR COURT

CODE
 9340
 9339

TRACT NO. 9765
 M.B. 170-10-12

L.S. 1-3

FOR PREV. ASSM'T. SEE:
 7378 -11

ASSASSOR'S MAP
 COUNTY OF LOS ANGELES



CITY OF TORRANCE
COMMUNITY DEVELOPMENT DEPARTMENT

CHANGE ORDER

PERMIT NO.: CON08-00589		PLAN NO.(S): SCE DWG. No. 4487104		CHANGE ORDER NO. 1	
CONTRACTOR: Southern California Edison Company			PROJECT ENGINEER: Ted Semaan		PHONE: 310-618-5990
CONTRACT NO.: n/a (agreement)	FILE REFERENCE:	INSPECTOR: Bob Enis			
CONTRACT DESCRIPTION: Underground Overhead Electrical Systems and Appurtenances.					
YOU ARE HEREBY AUTHORIZED AND INSTRUCTED TO MAKE THE FOLLOWING CHANGES:					
Install 300 additional feet of conduit.....\$26,535.40 Additional electrical work (labor & material).....\$xx,xxx.xx Relocate air ventilation structures.....\$11,234.36 Rotate a slab box (vault).....\$3,463.04 Conduct a land survey..... <u>\$2,283.25</u> <div style="text-align: right;">Total cost.....\$43,516.05</div>					
METHOD OF PAYMENT (May be combination):					
<input type="checkbox"/> Contract Unit Prices <input checked="" type="checkbox"/> Negotiated Prices <input type="checkbox"/> Time & Materials (Estimated)*					
CHANGE TO CONTRACT COST:			CHANGE TO CONTRACT TIME:		
Original Contract Cost:	\$	514,824.00	Original Working Days:		0
Previous Changes [Per C.O. No.(s)]	\$	0.00	Previous Work Days Changes:		0
Additions/Deletions to Bid Items per this C.O.:	\$	43,516.05	Current C.O. Work Days Change:		0
To be billed per this C.O.:*	\$		New Total Working Days:		0
New Contract Cost: *	\$	558,340.05			
* Estimate Only <input type="checkbox"/>					
CITY OF TORRANCE:		Project Engineer: _____		Date: _____	
		Peerapol Suree			
APPROVED:		Division Manager: _____		Date: _____	
		Ted Semaan			
		Community Development Director: _____		Date: _____	
		Jeffery W. Gibson			
NOTE: This Change Order is effective as of the date approved by the City Council. Immediately notify the Project Engineer if there is any disagreement.					

Suree, Peerapol

From: Abdiel.Mejia@sce.com
Sent: Thursday, June 11, 2009 7:48 AM
To: Suree, Peerapol
Cc: Semaan, Ted
Subject: RE: FCO Cost for Vent Relocation

Peerapol,

All these items have been completed and now We need an "approval" on the cost from the city in writing.

We need approval for the following:

Survey:	\$2,283.25
Additional 300' conduit:	\$26,535.40
Slab Box Rotation:	\$3,463.04
Vent Relocation:	\$11,234.36

Abdiel Mejia
Planner II
South Bay S/C

Council Meeting of
June 10, 2008

PUBLIC HEARING

Honorable Mayor and Members
of the City Council
City Hall
Torrance, California

Members of the Council:

SUBJECT: Community Development Department – Establish Underground Utility District No. 17, Skypark Drive from Garnier Street to Crenshaw Boulevard, Grant of Easement to Southern California Edison Company for Electrical Systems and Appurtenances Along South Side of Skypark Drive West of Crenshaw Boulevard and Execute Agreement with Southern California Edison for Replacement of Overhead with Underground Distribution Facilities Along South Side of Skypark Drive West of Crenshaw Boulevard.

Expenditure: \$565,565 (includes 5% contingency of \$25,741)

RECOMMENDATION

Recommendation of the Community Development Director that the City Council:

A) (1) conduct a Public Hearing to determine whether public necessity, health, safety or welfare requires the removal of poles, overhead wires, associated overhead structures and the underground installation of wires and facilities for supplying electric, communication or similar service in the Underground Utility District No.17; (2) accept the Engineer's Report; and, (3) adopt the attached Resolution establishing Underground Utility District No.17.

B) Approve and adopt the attached Resolution authorizing the Mayor and City Clerk to execute and attest the subject Grant of Easement to Southern California Edison Company for underground electrical systems and appurtenances along the south side of Skypark Drive west of Crenshaw Boulevard

C) Execute an agreement with Southern California Edison for replacement of overhead with underground distribution facilities in the amount of \$514,824 plus a 5% contingency of \$25,741.

D) Approve an expenditure not to exceed \$25,000 for the reimbursement to modify existing on-site overhead service panel connections.

Funding

Funding is available from the Capital Project I-92 – Undergrounding Skypark Drive

BACKGROUND/ANALYSIS

On January 24, 2006, the City Council authorized the expenditure of \$25,000 from the Airport Fund to initiate the design to underground the remaining 1,400 feet of the overhead utility along the south side of Skypark Drive within the proposed Underground Utility District No.17 (UUD #17). Southern California Edison (SCE) has completed the design, construction cost estimate and necessary easement needs to implement the under grounding project.

On May 13, 2008, Your Honorable Body set the public hearing regarding the proposed UUD #17 for June 10, 2008 at 7:00 p.m. in City Hall. Notices of the hearing were mailed to affected property owners and businesses within 500-foot radius of the proposed district and utility companies. The notice was also published on May 30, 2008 in the Daily Breeze.

The only remaining overhead utilities within the proposed district are located along the south side of Skypark Drive from Crenshaw Boulevard to approximately 1,400 feet west. The property located along the south side of Skypark Drive adjacent to the proposed district is owned by the City. There are three lease holders that will be affected by the proposed construction work to underground existing overhead utilities and associated structures. These three existing overhead services will require modifications to the electrical panel to accept the new underground service connections. The previous underground district on Artesia Boulevard included service conversions as part of the project. As a tool of economic development, staff is requesting to include the conversions as part of this project. This not to exceed expenditure will allow the City to reimburse impacted businesses in the implementation of the conversions. Staff estimates that the total amount required will not exceed the \$25,000 requested, any cost over this amount will be borne by the business.

SCE has estimated the cost to underground and remove overhead facilities to be \$514,824 (plus a 5% contingency of \$25,741). However, the final cost will be reflected on the final invoice from Southern California Edison. If the final cost is above the estimated cost staff will return to the Council for authorization of additional expenditure.

In order to underground the overhead utilities along the south side of Skypark Drive west of Crenshaw Boulevard, SCE requires access and maintenance easements granted for the conduits, vaults and other appurtenant facilities. The location of these easements is shown on the attached Grant of Easement, Attachment "C".

Attachment H is the Engineer's Report containing SCE's cost estimate to underground the existing overhead facilities and remove the overhead poles and wires along with SCE's proposed construction schedule.

Respectfully submitted,

JEFFERY W. GIBSON
Community Development Director

CONCUR:



Jeffery W. Gibson
Community Development Director

By 

Ted Semaan, Manager
Transportation Planning,
Development Engineering
& Records Division



LeROY J. JACKSON
City Manager

- Attachments:
- A. Resolution (UUD #17)
 - B. Resolution (Grant of Easement)
 - C. Grant of Easement
 - D. Agreement & Invoice
 - E. Excerpt from minutes of Council meeting on May 13, 2008
 - F. Notice of Public Hearing
 - G. Proof of Publication
 - H. Engineer's Report
 - I. City Council item 8B of May 13, 2008
 - J. Mayor's Script (limited distribution)

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE DESIGNATING SKYPARK DRIVE FROM GARNIER STREET TO CRENSHAW BOULEVARD AS UNDERGROUND UTILITY DISTRICT NO. 17 AND ORDERING THE REMOVAL OF POLES, OVERHEAD WIRES AND ASSOCIATED OVERHEAD STRUCTURES WITHIN THE DESIGNATED AREA AS PROVIDED IN SECTION 77.1.21 OF THE TORRANCE MUNICIPAL CODE

WHEREAS, on May 13, 2008, the City Council indicated its intention to designate Skypark Drive from Garnier Street to Crenshaw Boulevard as an underground utility district; and

WHEREAS, due and legal notice has been given to affected property owners; and

WHEREAS, due and legal notice has been given to the utility concerned; and

WHEREAS, the removal and underground installation of existing overhead structures shall be accomplished within six months from the date of the approval of this resolution and within which the affected customer must be ready to receive underground service; and

WHEREAS, due and legal hearings have been held, all in accordance with the provisions of Article 1 of Chapter 7 of Division 7 of the Torrance Municipal Code.

NOW THEREFORE THE CITY COUNCIL FOR THE CITY OF TORRANCE DOES RESOLVE AS FOLLOWS:

SECTION 1

This City Council does hereby find and determine that the public necessity, health, safety or welfare requires the removal of poles, overhead wires and associated overhead structures within the area designated on the attached map as Underground Utility District No. 17 and requires the underground installation of wires, and facilities for supplying electric communication or similar associated service

SECTION 2

This City Council does hereby declare the area designated on the map, which is attached to this Resolution and incorporated by this reference, entitled Underground Utility District No. 17, an underground utility district and order such removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, cable television or similar or associated service in the District described above.

INTRODUCED and APPROVED this _____ day of _____, 2008

ADOPTED and PASSED this _____ day of _____, 2008

Frank Scotto, Mayor of the City of Torrance

ATTEST:

Sue Herbers, City Clerk of the City of Torrance

APPROVED AS TO FORM:

JOHN FELLOWS III, City Attorney

By: _____
Ronald T. Pohl, Assistant City Attorney

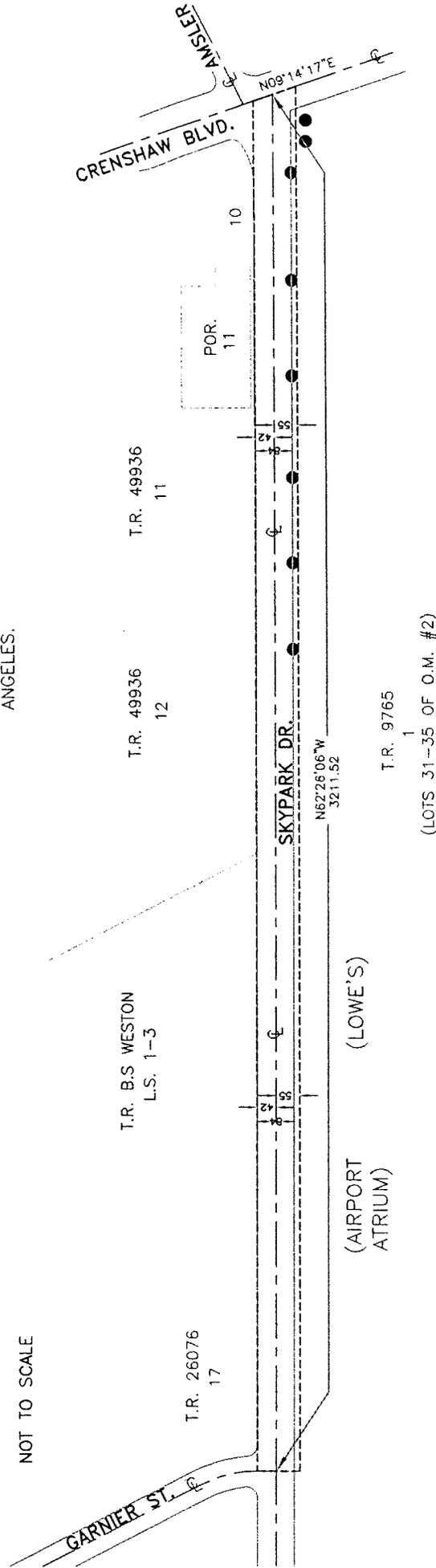
CITY OF TORRANCE PROPOSED UNDERGROUND UTILITY (SKYPARK DR.) NO. 17

BASIS OF BEARING:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N62°26'06"W OF THE CENTERLINE OF SKYPARK DR. WEST OF CRENSHAW BLVD. AS SHOWN ON OFFICIAL MAP NO. 2, FOR LEASING PURPOSES IN THE CITY OF TORRANCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS RECORDED IN BOOK 5, PAGES 44-51 INCLUSIVE OF OFFICIAL MAPS IN THE COUNTY OF LOS ANGELES.



NOT TO SCALE



LEGEND:

- UTILITY DISTRICT BOUNDARY
- PUBLIC RIGHT-OF-WAY
- POWER POLES

SKYPARK DRIVE UNDERGROUND UTILITY DISTRICT NO.17

LEGAL DESCRIPTION

That portion of Lot 17 of Tract No. 26076 as filed in Book 761, pages 63 to 65 inclusive of Maps; and that portion of B.S. Weston 1898.34 Acre Allotment, as shown on a Map of Partition of the Rancho Los Palos Verdes, a copy of which Map is filed in Book 1, page 3 of Records of Survey; and those portions of Lot 11 and Lot 12 of Tract No. 49936 as filed in Book 1191, pages 8 to 14 inclusive of Maps; and that portion of Lot 1 of Tract No. 9765 as shown on Map recorded in Book 170, pages 10 to 12 inclusive of Maps, also known as portions of Parcels 31 to 35 inclusive of Official Map No. 2 for Leasing Purposes in the City of Torrance, County of Los Angeles, State of California as recorded in book 5, pages 44 to 51 inclusive of Official Maps in the City of Torrance; and that portion of Garnier Street, 70 feet wide, as shown on said Tract No. 26076; and that portion of Skypark Drive, 84 feet wide, as shown on said Official Map No. 2 for Leasing Purposes in the City of Torrance; and that portion of Crenshaw Boulevard, 100 feet wide, as shown on said Official Map No. 2 for Leasing Purposes in the City of Torrance; all Records of Los Angeles County, more particularly described as follows:

A 97 foot wide strip of land bounded on the north by a line parallel to and 42 feet north of the centerline of Skypark Drive, 84 feet wide, as shown on said Official Map No. 2 in the City of Torrance; on the east by the centerline of Crenshaw Boulevard, 100 feet wide, as shown on said Official Map No. 2 in the City of Torrance, and the northerly prolongation of said centerline; on the south by a line parallel to and 55 feet south of the centerline of Skypark Drive; and on the west by the centerline of Garnier Street, 70 feet wide, as shown on said Tract No. 26076, and the southerly prolongation of said centerline.

Theodore Symons

Theodore Symons
City Engineer
L.S. 8041
Expires 6/30/09



RESOLUTION NO.

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
TORRANCE AUTHORIZING AND DIRECTING THE MAYOR
AND CITY CLERK TO EXECUTE AND ATTEST AN EASEMENT
TO SOUTHERN CALIFORNIA EDISON COMPANY FOR
UNDERGROUND ELECTRICAL SYSTEMS AND
APPURTENANCES**

WHEREAS, The City of Torrance is installing underground electrical services along the south side of Skypark Drive west of Crenshaw Boulevard on the Torrance Municipal Airport; and

WHEREAS, it is necessary that an easement be granted to the Southern California Edison Company to construct, operate and maintain underground electrical supply systems and appurtenant facilities on the above mentioned city property; and

WHEREAS, it is in the public interest that said Grant of Easement be made by the City of Torrance.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF TORRANCE that the Mayor and City Clerk are hereby authorized to execute and attest the Grant of Easement of Southern California Edison Company, a copy of which is attached to this Resolution and incorporated by this reference

INTRODUCED and APPROVED this _____ day of _____, 2008
ADOPTED and PASSED this _____ day of _____, 2008

Mayor Frank Scotto

ATTEST:

Sue Herbers, CMC
City Clerk

APPROVED AS TO FORM:
JOHN FELLOWS III, City Attorney

By: _____
Ronald T. Pohl, Assistant City Attorney

RECORDING REQUESTED BY



WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Corporate Real Estate
 14799 Chestnut Street
 Westminster, CA 92683-5240

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	South Bay	6644-7106	6-7103	
SCE Company	FIM 33-66B-2	APPROVED: CORPORATE REAL ESTATE	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN : 7377-006-906		SLS/BT	04/21/08

CITY OF TORRANCE, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the county of Los Angeles, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN PARCELS 31 AND 32 OF OFFICIAL MAP NO. 2, AS PER MAP FILED IN BOOK 5, PAGES 44 THROUGH 51 OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

STRIP #1

THE NORTHEASTERLY 9.00 FEET OF SAID PARCEL 31.

STRIP #2 (16.00 FEET WIDE)

THE EASTERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 31; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 31, SOUTH 09°14'28" WEST 19.14 FEET TO A POINT OF ENDING.

THE WESTERLY SIDELINE OF SAID STRIP IS TO BE SHORTENED TO TERMINATE NORTHERLY IN THE SOUTHWESTERLY SIDELINE OF SAID STRIP #1.

STRIP #3 (26.50 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT SAID NORTHEAST CORNER OF PARCEL 31; THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 31, NORTH 62°26'06" WEST 58.10 FEET TO THE **TRUE POINT**

OF BEGINNING; THENCE SOUTH 27°33'48" WEST 8.15 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING SOUTH 27°33'48" WEST 9.85 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE SHORTENED TO TERMINATE NORTHEASTERLY IN THE SOUTHWESTERLY SIDELINE OF SAID STRIP #1.

STRIP #4 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "A"; THENCE SOUTH 56°24'23" EAST 45.79 FEET TO A POINT OF ENDING IN THE EASTERLY SIDELINE OF SAID STRIP #2.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE WESTERLY SIDELINE OF SAID STRIP #2.

EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN SAID STRIPS #1 AND #3.

STRIP #5 (14.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 31; THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 31, SOUTH 62°26'06" EAST 11.86 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE OF PARCEL 31, SOUTH 62°26'06" EAST 115.97 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C"; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE OF PARCEL 31, SOUTH 62°26'06" EAST 35.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 27°33'54" WEST 27.00 FEET TO A POINT OF ENDING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID STRIP #1.

STRIP #6 (20.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "C"; THENCE SOUTH 27°33'48" WEST 7.96 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "D"; THENCE CONTINUING SOUTH 27°33'48" WEST 7.39 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHEASTERLY IN THE SOUTHWESTERLY SIDELINE OF SAID STRIP #1.

STRIP #7 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "D"; THENCE SOUTH 45°31'50" EAST 29.26 FEET TO A POINT OF ENDING IN THE NORTHWESTERLY SIDELINE OF SAID STRIP #5.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE NORTHWESTERLY SIDELINE OF SAID STRIP #5.

EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN SAID STRIPS #1 AND #6.

STRIP #8 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "B"; THENCE SOUTH 64°20'27" WEST 16.54 FEET; THENCE SOUTH 39°49'25" WEST 5.31 FEET; THENCE SOUTH 27°19'25" WEST 18.66 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "E".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHEASTERLY IN THE SOUTHWESTERLY SIDELINE OF SAID STRIP #1 AND TO JOIN AT THE ANGLE POINTS.

STRIP #9 (10.00 FEET WIDE)

BEGINNING AT SAID POINT "E"; THENCE SOUTH 27°19'25" WEST 10.00 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "F".

STRIP #10 (6.00 FEET WIDE)

BEGINNING AT SAID POINT "F"; THENCE SOUTH 27°19'25" WEST 9.24 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "G".

STRIP #11 (22.00 FEET WIDE)

COMMENCING AT SAID POINT "G"; THENCE SOUTH 62°26'06" EAST 1.42 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 27°33'54" WEST 14.00 FEET TO A POINT OF ENDING.

STRIP #12 (6.00 FEET WIDE)

COMMENCING AT SAID MOST NORTHERLY CORNER OF PARCEL 31; THENCE ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 31, SOUTH 27°33'54" WEST 5.94 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 62°26'12" WEST 72.05 FEET; THENCE NORTH 63°17'12" WEST 57.96 FEET; THENCE NORTH 64°59'10" WEST 57.96 FEET; THENCE NORTH 65°50'09" WEST 51.57 FEET; THENCE NORTH 65°00'08" WEST 55.38 FEET; THENCE NORTH 73°41'12" WEST 41.14 FEET; THENCE NORTH 62°26'12" WEST 126.00 FEET TO A POINT OF ENDING.

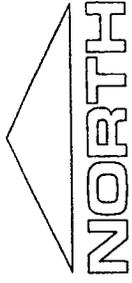
THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE NORTHWESTERLY LINE OF SAID PARCEL 31 AND TO JOIN AT THE ANGLE POINTS.

EXCEPT any portion thereof lying within any existing building or any building presently under construction.

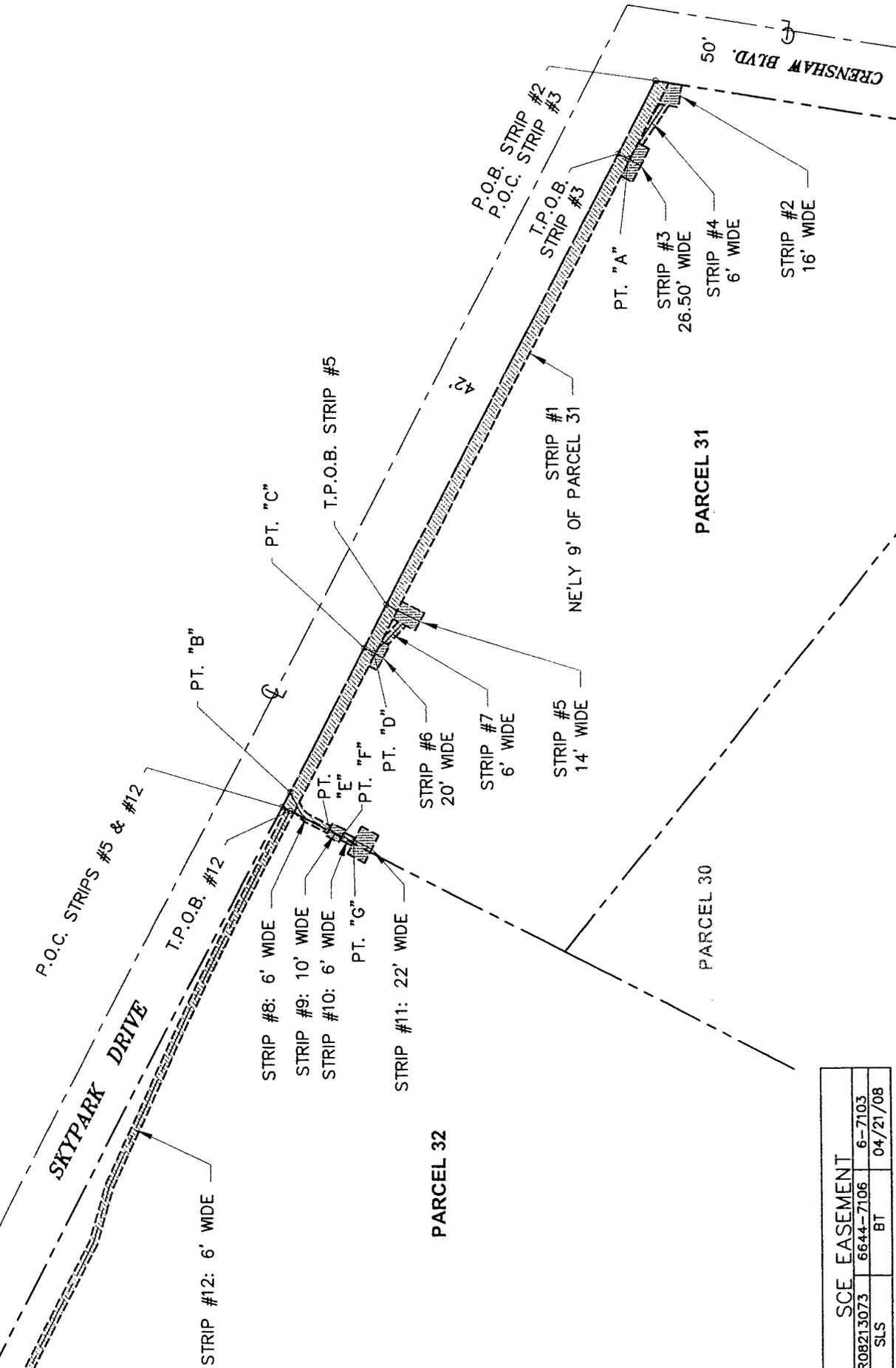
It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger

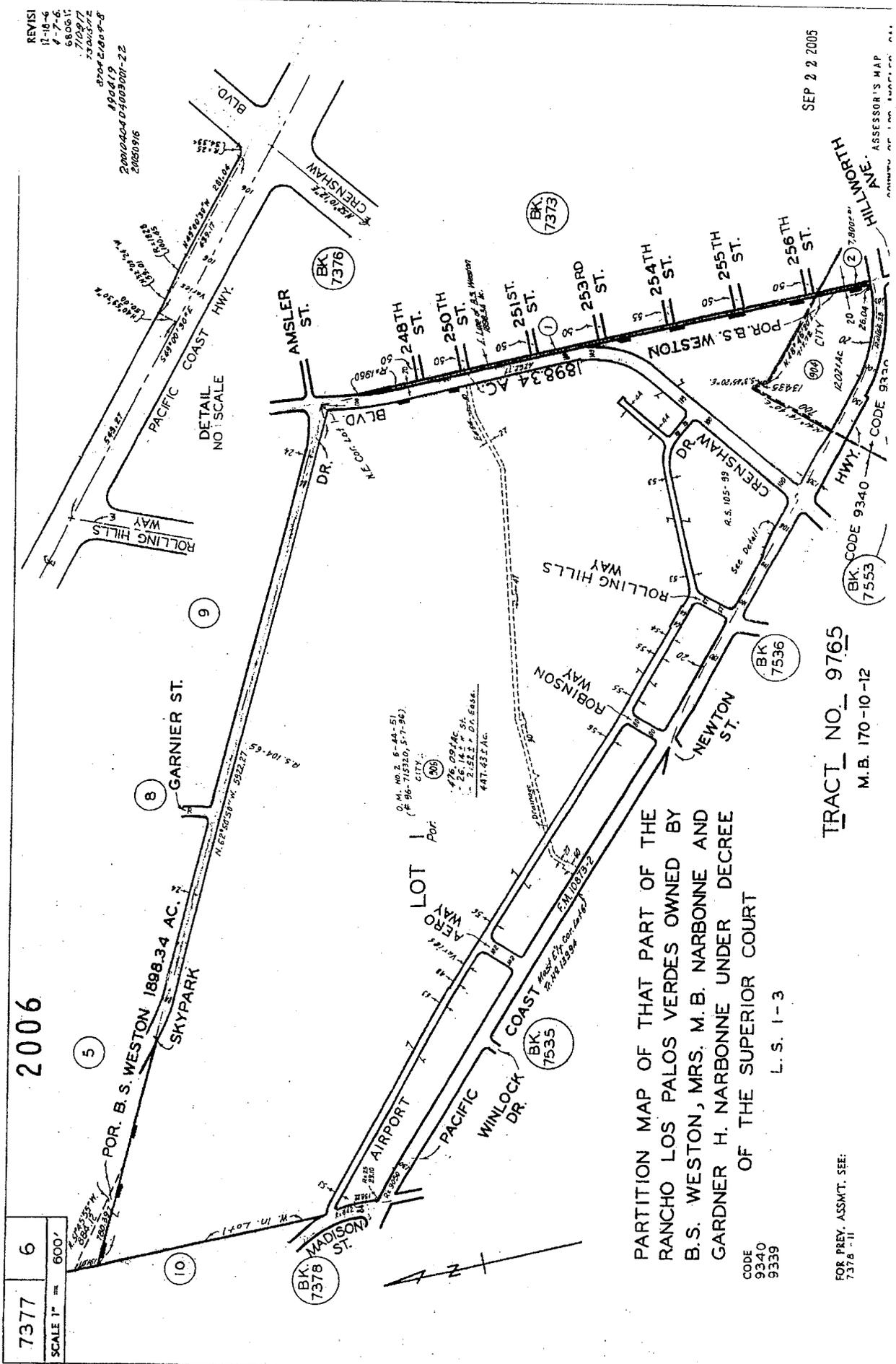


OFFICIAL MAP NO. 2
O.M 5 / 44-51
LOS ANGELES CO.



SCE EASEMENT			
DSR08213073	6644-7106	6-7103	
SLS	BT	04/21/08	

REVISI
12-10-06
4-7-06
680611
710977
7500372
670021800-8
2000404504003001-22
20020916



2006

7377 6
SCALE 1" = 600'

PARTITION MAP OF THAT PART OF THE
RANCHO LOS PALOS VERDES OWNED BY
B.S. WESTON, MRS. M.B. NARBONNE AND
GARDNER H. NARBONNE UNDER DECREE
OF THE SUPERIOR COURT

CODE
9340
9340
9339

L. S. 1-3

TRACT NO. 9765

M.B. 170-10-12

FOR PREY. ASSM'T. SEE:
7376-11

SEP 2 2 2005

ASSESSOR'S MAP

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Corporate Real Estate
14799 Chestnut Street
Westminster, CA 92683-5240

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)		DISTRICT South Bay	WORK ORDER 6644-7106	IDENTITY 6-7103	MAP SIZE
SCE Company		FIM 33-66B-2	APPROVED: CORPORATE REAL ESTATE		DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN : 7377-006-906	BY SLS/BT		04/21/08

CITY OF TORRANCE, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN PARCELS 31 AND 32 OF OFFICIAL MAP NO. 2, AS PER MAP FILED IN BOOK 5, PAGES 44 THROUGH 51 OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

STRIP #1

THE NORTHEASTERLY 9.00 FEET OF SAID PARCEL 31.

STRIP #2 (16.00 FEET WIDE)

THE EASTERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 31; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 31, SOUTH 09°14'28" WEST 19.14 FEET TO A POINT OF ENDING.

THE WESTERLY SIDELINE OF SAID STRIP IS TO BE SHORTENED TO TERMINATE NORTHERLY IN THE SOUTHWESTERLY SIDELINE OF SAID STRIP #1.

STRIP #3 (26.50 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT SAID NORTHEAST CORNER OF PARCEL 31; THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 31, NORTH 62°26'06" WEST 58.10 FEET TO THE **TRUE POINT**

OF BEGINNING; THENCE SOUTH 27°33'48" WEST 8.15 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING SOUTH 27°33'48" WEST 9.85 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE SHORTENED TO TERMINATE NORTHEASTERLY IN THE SOUTHWESTERLY SIDELINE OF SAID STRIP #1.

STRIP #4 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "A"; THENCE SOUTH 56°24'23" EAST 45.79 FEET TO A POINT OF ENDING IN THE EASTERLY SIDELINE OF SAID STRIP #2.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE WESTERLY SIDELINE OF SAID STRIP #2.

EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN SAID STRIPS #1 AND #3.

STRIP #5 (14.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 31; THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 31, SOUTH 62°26'06" EAST 11.86 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE OF PARCEL 31, SOUTH 62°26'06" EAST 115.97 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C"; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE OF PARCEL 31, SOUTH 62°26'06" EAST 35.00 FEET TO THE **TRUE POINT OF BEGINNING; THENCE SOUTH 27°33'54" WEST 27.00 FEET TO A POINT OF ENDING.**

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID STRIP #1.

STRIP #6 (20.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "C"; THENCE SOUTH 27°33'48" WEST 7.96 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "D"; THENCE CONTINUING SOUTH 27°33'48" WEST 7.39 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHEASTERLY IN THE SOUTHWESTERLY SIDELINE OF SAID STRIP #1.

STRIP #7 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "D"; THENCE SOUTH 45°31'50" EAST 29.26 FEET TO A POINT OF ENDING IN THE NORTHWESTERLY SIDELINE OF SAID STRIP #5.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE NORTHWESTERLY SIDELINE OF SAID STRIP #5.

EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN SAID STRIPS #1 AND #6.

STRIP #8 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "B"; THENCE SOUTH 64°20'27" WEST 16.54 FEET; THENCE SOUTH 39°49'25" WEST 5.31 FEET; THENCE SOUTH 27°19'25" WEST 18.66 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "E".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHEASTERLY IN THE SOUTHWESTERLY SIDELINE OF SAID STRIP #1 AND TO JOIN AT THE ANGLE POINTS.

STRIP #9 (10.00 FEET WIDE)

BEGINNING AT SAID POINT "E"; THENCE SOUTH 27°19'25" WEST 10.00 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "F".

STRIP #10 (6.00 FEET WIDE)

BEGINNING AT SAID POINT "F"; THENCE SOUTH 27°19'25" WEST 9.24 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "G".

STRIP #11 (22.00 FEET WIDE)

COMMENCING AT SAID POINT "G"; THENCE SOUTH 62°26'06" EAST 1.42 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 27°33'54" WEST 14.00 FEET TO A POINT OF ENDING.

STRIP #12 (6.00 FEET WIDE)

COMMENCING AT SAID MOST NORTHERLY CORNER OF PARCEL 31; THENCE ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 31, SOUTH 27°33'54" WEST 5.94 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 62°26'12" WEST 72.05 FEET; THENCE NORTH 63°17'12" WEST 57.96 FEET; THENCE NORTH 64°59'10" WEST 57.96 FEET; THENCE NORTH 65°50'09" WEST 51.57 FEET; THENCE NORTH 65°00'08" WEST 55.38 FEET; THENCE NORTH 73°41'12" WEST 41.14 FEET; THENCE NORTH 62°26'12" WEST 126.00 FEET TO A POINT OF ENDING.

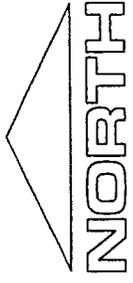
THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE NORTHWESTERLY LINE OF SAID PARCEL 31 AND TO JOIN AT THE ANGLE POINTS.

EXCEPT any portion thereof lying within any existing building or any building presently under construction.

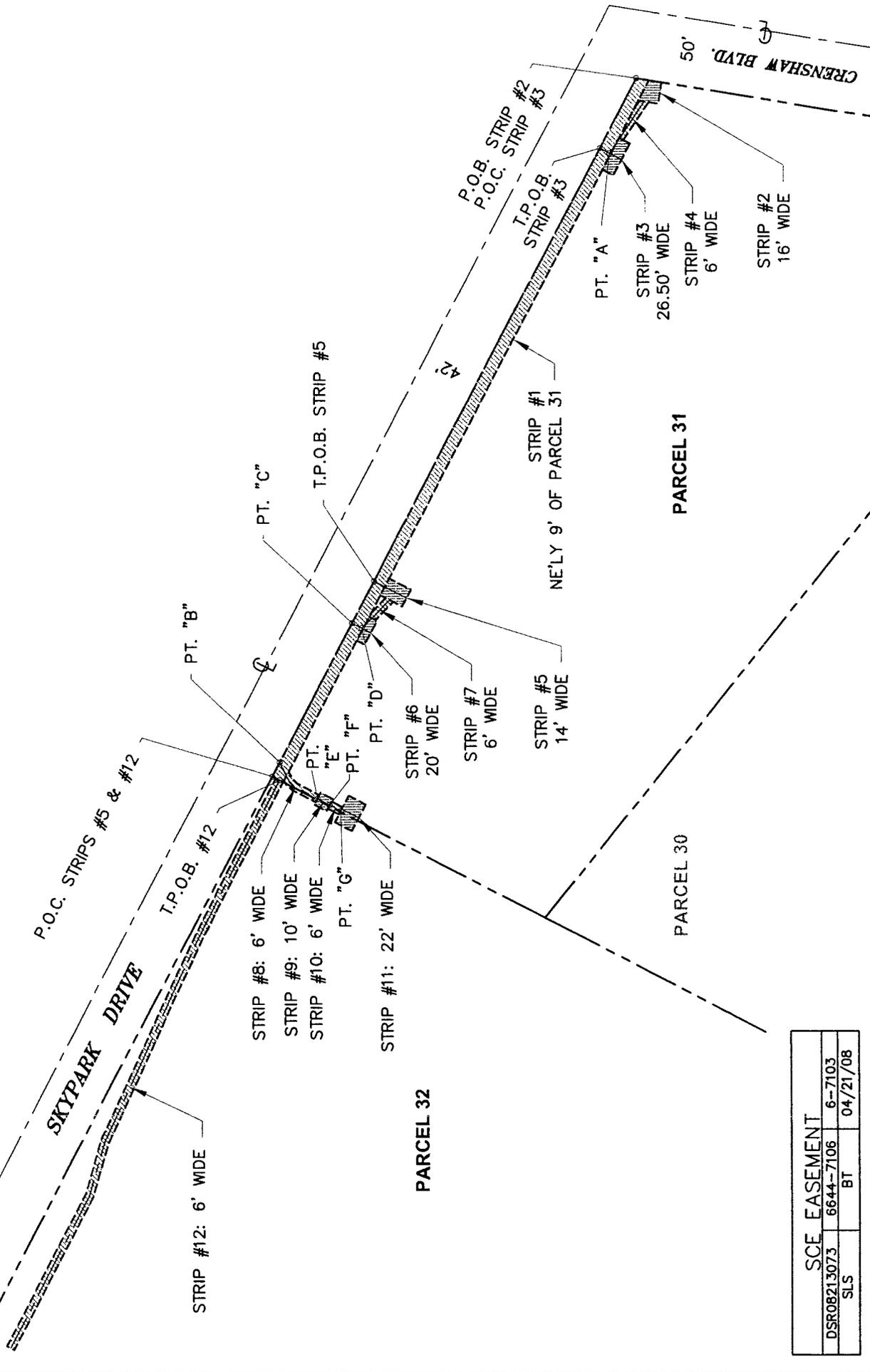
It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger



OFFICIAL MAP NO. 2
 O.M. 5 / 44-51
 LOS ANGELES CO.



SCE EASEMENT			
DSR08213073	6644-7106	6-7103	
SLS	BT	04/21/08	

**AGREEMENT FOR REPLACEMENT
OF OVERHEAD WITH UNDERGROUND DISTRIBUTION FACILITIES**
(Installation by Utility)

THIS AGREEMENT, made this 30Th day of May, 20 08,
between SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter called "Utility", and the
party or parties whose names are subscribed hereunder as "Applicants",

WITNESSETH:

WHEREAS, Applicants have requested Utility, pursuant to Section B. of Utility's Rule No. 20,
Replacement of Overhead with Underground Distribution Facilities, to replace Utility's existing overhead with
underground distribution facilities at the location or locations in the County of Los Angeles
_____, State of California, substantially described as follows:

Skypark Dr. W/O Crenshaw Blvd, Torrance CA 90505

6644-7118 87104

and as shown on the map attached hereto and made a part hereof; and

WHEREAS,

a. It is necessary for all property owners served from Utility's overhead facilities to be removed to
agree in writing to perform the wiring changes on owners' premises so that service may be furnished from Utility's
underground distribution system in accordance with Utility's rules and that Utility may discontinue Utility's
overhead service upon completion of Utility's underground facilities, or

b. Suitable legislation is in effect requiring such property owners to make such necessary wiring
changes and authorizing Utility to discontinue Utility's overhead service; and

WHEREAS, Applicants have requested Utility to furnish and install the pads and vaults for
transformers and associated equipment, conduits, ducts, boxes, and electrolier bases and to perform other work
related to structures and substructures including breaking of pavement, trenching, backfilling, and repaving required
in connection with installation of the underground system; and

WHEREAS, Underground service connections to each applicant from Utility's underground
distribution system will be installed and maintained as provided in Utility's rules applicable thereto;

NOW, THEREFORE, in consideration of the premises, and of the mutual promises and covenants of
the parties hereto, hereinafter contained, it is mutually agreed by and between the parties hereto as follows, viz.:

1. Applicants will pay to Utility concurrently with the execution hereof the nonrefundable amount of
\$ 0, which is the excess, if any, of the estimated costs, including breaking of pavement,
trenching, backfilling, and paving required in connection with installation of the underground system, and of
\$ 0, the excess, if any, of the estimated costs including transformers, meters, and services,
of completing the underground system and building a new equivalent overhead system. The amount contributed by
each of said Applicants is shown hereinafter.

2. Utility will complete the undergrounding of said overhead distribution facilities, provided,
however, Utility has been granted rights of way therefor satisfactory to and without cost to Utility.

3. Said underground distribution facilities will be and will remain the property of Utility.

4. Applicants each agree Applicants will perform necessary wiring changes on Applicants' premises so that service may be furnished from Utility's underground distribution system in accordance with Utility's rules, and Utility may discontinue Utility's overhead service upon completion of Utility's underground facilities.

5. This contract is subject to the Rules of Utility.

6. This contract shall at all times be subject to such changes or modifications by the Public Utilities Commission of the State of California as said Commission may, from time to time, direct in the exercise of its jurisdiction.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

SOUTHERN CALIFORNIA EDISON COMPANY

By _____
REGION OR DIVISION MANAGER

REGION OR DIVISION

SIGNATURE OF APPLICANTS	ADDRESS	AMOUNT CONTRIBUTED
_____	_____	\$ <u>514,824.34</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
	TOTAL	\$ <u>514,824.34</u>

Witness _____

Address _____



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

Southern California Edison Company

505 MAPLE AVENUE
TORRANCE CA 90503

CITY OF TORRANCE
3031 TORRANCE BLVD
TORRANCE CA 90503

Invoice #	32929
-----------	-------

Invoice Date:	05/29/2008
---------------	------------

SCE Contact:	Abdiel V Mejia
--------------	----------------

Telephone:	(310)-783-9336
------------	----------------

Install - Billing Option:	
---------------------------	--

Description		Amount
Service Request Number: 1120327 UNDERGROUND POLE LINE PER RULE 20B		
Item #	34589 87104 105991	\$514,824.34
253463 - RULE 20B - UG INSTALL		
Previous Payment		\$0
<ul style="list-style-type: none"> * Enclosed are 2 copies of our invoice. Please return 1 copy of the invoice with your payment * All prices are applicable for a period of 90 days from this date and are subject to change thereafter. * Please return all applications and/or contracts fully completed. * Easement documents will be mailed directly to you from our Right of Way department. Please complete and return them as soon as possible, as we will not be able to proceed with the project without clearance * An Edison Inspector must approve all underground systems. Please call your designated inspector 48 hours prior to construction to schedule an inspection. * Call the Edison company at 1-800-655-4555 to make application for electrical service. 		
Invoice Total		\$514,824.34

Please detach and return payment stub with payment

**Payment
Stub**

Invoice #: 32929

CITY OF TORRANCE
3031 TORRANCE BLVD
TORRANCE CA 90503

Please pay total amount now due:

\$514,824.34

Thank you for paying promptly

Make check payable to Southern California
Edison
505 MAPLE AVENUE
TORRANCE CA 90503

EXCERPT OF ACTION MINUTES Minutes Subject to Approval

May 13, 2008

**TORRANCE CITY COUNCIL
MAY 13, 2008
REGULAR MEETING**

1. CALL MEETING TO ORDER

ROLL CALL: Mr. Barnett, Mr. Brewer, Mrs. Drevno, Mr. Nowatka,
Mr. Sutherland, Mrs. Witkowsky, Mayor Scott

****ACTION:** Meeting called to order at 5:01 p.m. with all members present and recessed to consider item 15 a personnel hearing in closed session.

****ACTION:** City Council reconvened at 7:00 p.m. to conduct regular business.

8. CONSENT CALENDAR

All items on the Consent Calendar were considered routine and were enacted by one motion and one vote. There was no separate discussion of these items. (Nowatka/Barnett) Item 8E was withdrawn.

B. Recommendation of the **Community Development Director** that City Council set a Public Hearing for June 10, 2008 at 7:00 p.m. regarding the proposed Skypark Drive (between Garnier Street and Crenshaw Boulevard) Underground Utility District (UUD #17).

****ACTION:** Concurred with staff recommendation. (Nowatka/Barnett)

###

CITY OF TORRANCE

NOTICE OF PUBLIC HEARING

Establishment of Underground Utility District No.17 SKYPARK DRIVE FROM GARNIER STREET TO CRENSHAW BOULEVARD

City Council Meeting
June 10, 2008 7:00 p.m.
City Council Chambers
3031 Torrance Boulevard

The City of Torrance invites you to attend the City Council Meeting where a public hearing will be held to determine whether the public's necessity, health, safety or welfare requires the removal of poles, overhead wires, associated overhead structures, and the underground installation of wires and facilities for supplying electric, communication, or similar service within the designated area.

At the same time the City Council will also be considering granting an easement to Southern California Edison for their electrical systems and appurtenances along the south side of Skypark Drive west of Crenshaw Boulevard.

On May 13, 2008, the City Council set a Public Hearing for **Tuesday, June 10, 2008** regarding the proposed Underground Utility District No. 17 (Skypark Drive from Garnier Street to Crenshaw Boulevard). If established, future installation of overhead electrical and communication facilities will be prohibited within the district.

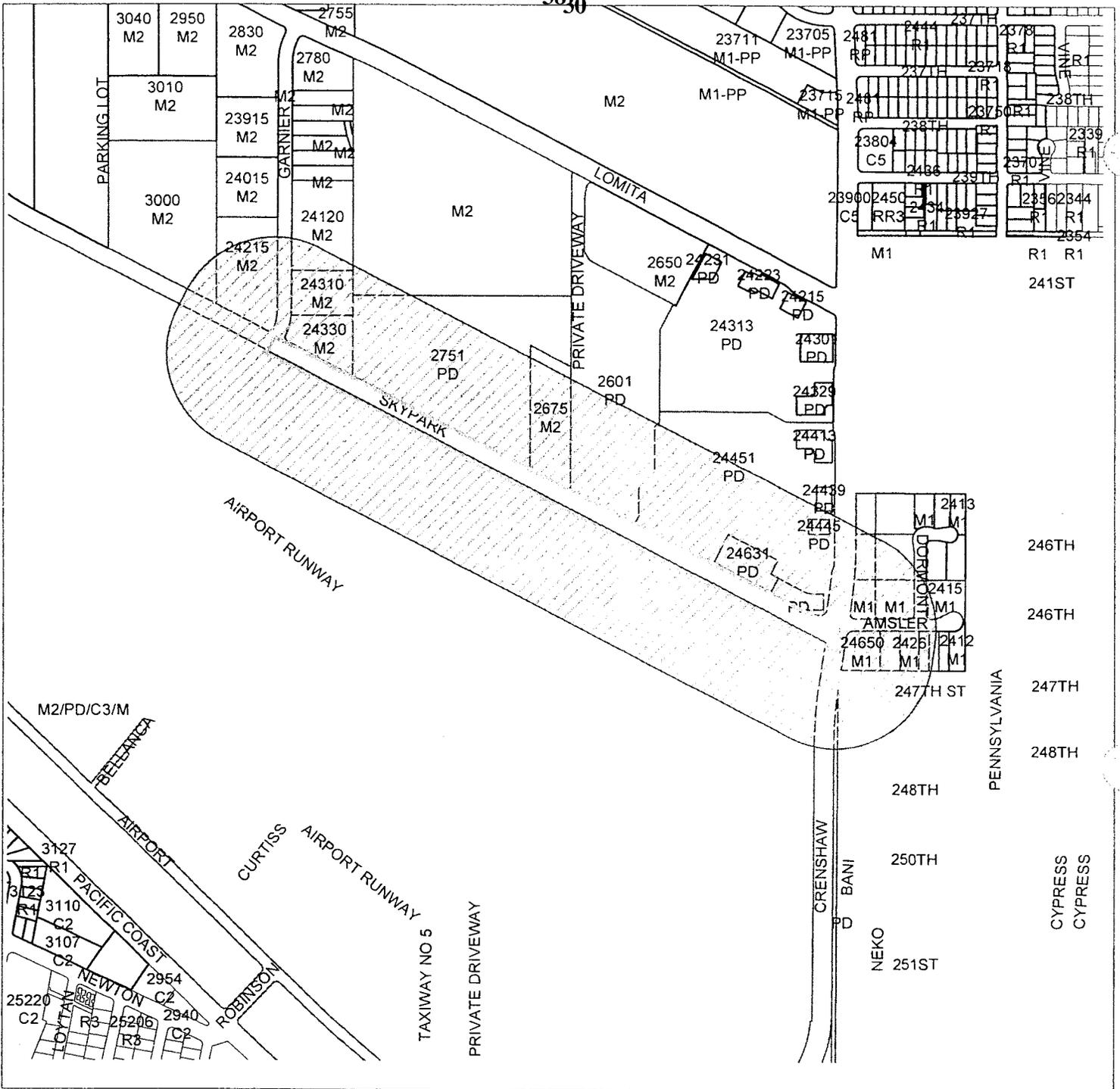
If you cannot attend and would like to convey your views on this matter, please send any correspondence to Ted Semaan, Transportation Planner of the Community Development Department or email your comments to CDDTraffic@torrnet.com and they will become part of the official record. Should you have any questions about the meeting, please call the Transportation Planning Division of the Community Development Department at 310-618-5990.

City Council

Frank Scotto, Mayor
Gene Barnett Tom Brewer
Gene Drevno Paul M. Nowatka
Bill Sutherland Hope Witkowsky



City of Torrance
Community Development Department
3031 Torrance Boulevard
Torrance, California 90509-2970



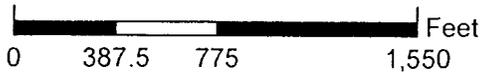
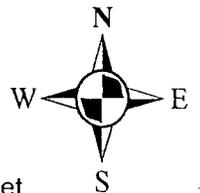
LOCATION MAP

Skypark Drive
 Underground Utility District No.17
 (Garnier Street to Crenshaw Boulevard)



Legend

- Notification Area
- Proposed Underground Utility District



Daily Breeze

5215 TORRANCE BLVD * TORRANCE CALIFORNIA 90503-4077
(310) 543-6635 * (310) 540-5511 Ext. 396

PROOF OF PUBLICATION
(201 5.5 C.C.P.)

STATE OF CALIFORNIA

County of Los Angeles,

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of the THE DAILY BREEZE

a newspaper of general circulation, printed and published

in the City of Torrance
County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of Los Angeles, State of California, under the date of

June 10, 1974

Case Number SWC7146

that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement there of on the following dates, to-wit

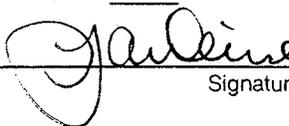
May 30,

all in the year 2008

the foregoing is true and correct.

Dated at Torrance

California, this 30 May 2008

 Signature


This space is for the County Clerk's Filing Stamp

RECEIVED

2008 JUN -4 PM 3:27

CITY OF TORRANCE
CITY CLERK'S OFFICE

Proof of Publication of

DB

Public Notices 51 Public Notices 51 Public Notices 51 Public Notices 51

DB 5-201
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Torrance, California will hold a public hearing at 7:00 P.M., June 10, 2008, in the City Council Chambers of City Hall at 3031 Torrance Boulevard, Torrance, California on the following matter:

CONSIDERATION TO ESTABLISH UNDERGROUND UTILITY DISTRICT NO.17, SKYPARK DRIVE FROM GARNIER STREET TO CRENSHAW BOULEVARD, AND GRANT OF EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRICAL SYSTEMS AND APPURTENANCES ALONG SOUTH SIDE OF SKYPARK DRIVE WEST OF CRENSHAW BOULEVARD.

Recommendation of the Community Development Director that the City Council:
A) (1) conduct a Public Hearing to determine whether public necessity, health, safety or welfare requires the removal of poles, overhead wires, and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication or similar service in the Underground Utility District No.17; (2) accept the Engineer's Report; and (3) adopt a Resolution establishing Underground Utility District No.17.

B) approve and adopt a Resolution authorizing the Mayor and City Clerk to execute and attest the subject Grant of Easement to Southern California Edison Company for underground electrical systems and appurtenances along the south side of Skypark Drive west of Crenshaw Boulevard.

Material can be reviewed in the Community Development Department and City Clerk's office. All persons interested in the above matter are requested to be present at the hearing or to submit their comments to the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, CA 90503, prior to the public hearing.

If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to the public hearing and under the terms of Resolution No. 88-19, you may be limited to ninety (90) days in which to commence such legal action pursuant to Section 1094.6 of the Code of Civil Procedure.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (310) 618-5990. If you need a special hearing device to participate in this meeting, please contact the City Clerk's Office at (310) 618-2870. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title III)

For further information, contact the TRANSPORTATION/PLANNING DIVISION of the Community Development Department at 310-618-5990.

SUE HERBERS
CITY CLERK

Pub: May 30, 2008

RECEIVED
JUN 04 2008
CITY OF TORRANCE
COMMUNITY DEVELOPMENT DEPT.

**UNDERGROUND UTILITY DISTRICT NO.17
SKYPARK DRIVE
GARNIER STREET TO CRENSHAW BOULEVARD**

ENGINEER'S REPORT



**Toufic (Ted) Semaan, P.E., T.E.
Manager Transportation Planning,
Development Engineering
& Records Division**

**UNDERGROUND UTILITY DISTRICT NO.17
SKYPARK DRIVE
(Garnier Street to Crenshaw Boulevard)**

ENGINEER'S REPORT

INTRODUCTION

The Engineer's report provides detailed information about the proposed district including its purpose, boundaries, scope of work, cost estimates to establish the district, costs to affected properties and duration of the conversion of the overhead facilities to an underground system.

PURPOSE OF THE UNDERGROUND UTILITY DISTRICT

The purpose of the District is to create uniformity along this section of Skypark Drive from Garnier Street to Crenshaw Boulevard by removing all existing poles; overhead wires, associated overhead facilities and replacing them with underground wires and facilities for supplying electric, communication, and similar service. Establishment of the District will prohibit future installation of overhead facilities within the designated area.

LOCATION & BOUNDARIES

Underground Utility District No. 17 extends along Skypark Drive between Garnier Street to Crenshaw Boulevard. Attached Figure 1 and Exhibit A provide a map and legal description of the District boundaries, respectively.

UTILITIES AND CUSTOMER SERVICES

All wooden poles and overhead infrastructures will be removed and replaced with an underground distribution system within the District boundaries. The proposed underground distribution system will be located on the south side of Skypark Drive from Crenshaw Boulevard to approximately 1,400 feet west. The property located along the south side of Skypark Drive adjacent to the proposed district is owned by the City.

Current street light poles within the proposed District are already of the underground-serviced marbelite type. Cable service and its related facilities have already been undergrounded within this area. The existing Telephone service, however, will be required to underground their existing facilities within the district through a joint trenching agreement. These facilities will be placed underground at the same time that Southern California Edison places theirs.

COST ESTIMATE AND FINANCING

The cost estimate from Southern California Edison to replace overhead utilities with underground infrastructure within the proposed district is estimated to be \$514,824 as identified in the Agreement referenced as Attachment D to the June 10, 2008 City Council item. However, the project cost will be the actual construction cost and will be reflected on the final invoice from SCE. Per the agreement, if the final cost is above the estimated cost, additional expenditure will be required. However, if the final cost is below the estimated cost, SCE will refund the difference. The construction will be funded through the 5-year Capital Improvement Project Budget, Project I-92 – Undergrouding Skypark Drive.

There are three lease holders that will be affected by the proposed construction work to underground existing overhead utilities and associated structures. These three existing overhead services will require modifications to the electrical panel to accept the new underground service connections. The previous underground district on Artesia Boulevard included service conversions as part of the project. As a tool of economic development, staff is requesting to include the conversions as part of this project. This not to exceed expenditure will allow the City to reimburse impacted businesses in the implementation of the conversions. Staff estimates that the total amount required will not exceed the \$25,000 requested, any cost over this amount will be borne by the business.

Properties along the north side of the proposed Skypark Drive Underground Utility District are privately owned and have no overhead utilities.

CONSTRUCTION SCHEDULE

Southern California Edison Company has completed the design for the replacement of overhead facilities. The following is the tentative schedule for this project:

Start Infrastructure Construction	August 2008
Complete Underground Infrastructure	October 2008
Install Electrical Cabling & Connections	November 2008
Removal of Overhead Facilities & Poles	January 2009

Attachments: Figure 1 Undergournd Utility District No.17 map
 Exhibit A District No. 17 Legal Description

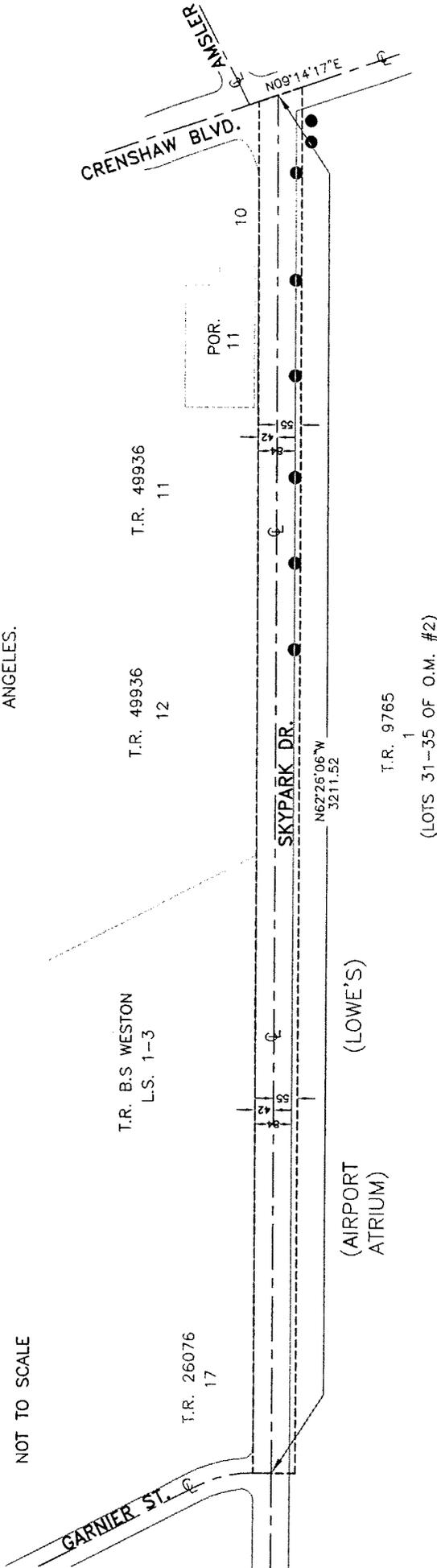
CITY OF TORRANCE PROPOSED UNDERGROUND UTILITY (SKYPARK DR.) NO. 17

BASIS OF BEARING:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N62°26'06"W OF THE CENTERLINE OF SKYPARK DR. WEST OF CRENSHAW BLVD. AS SHOWN ON OFFICIAL MAP NO. 2, FOR LEASING PURPOSES IN THE CITY OF TORRANCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS RECORDED IN BOOK 5, PAGES 44-51 INCLUSIVE OF OFFICIAL MAPS IN THE COUNTY OF LOS ANGELES.



NOT TO SCALE



LEGEND:

- UTILITY DISTRICT BOUNDARY
- PUBLIC RIGHT-OF-WAY
- POWER POLES

SKYPARK DRIVE UNDERGROUND UTILTY DISTRICT NO.17

LEGAL DESCRIPTION

That portion of Lot 17 of Tract No. 26076 as filed in Book 761, pages 63 to 65 inclusive of Maps; and that portion of B.S. Weston 1898.34 Acre Allotment, as shown on a Map of Partition of the Rancho Los Palos Verdes, a copy of which Map is filed in Book 1, page 3 of Records of Survey; and those portions of Lot 11 and Lot 12 of Tract No. 49936 as filed in Book 1191, pages 8 to 14 inclusive of Maps; and that portion of Lot 1 of Tract No. 9765 as shown on Map recorded in Book 170, pages 10 to 12 inclusive of Maps, also known as portions of Parcels 31 to 35 inclusive of Official Map No. 2 for Leasing Purposes in the City of Torrance, County of Los Angeles, State of California as recorded in book 5, pages 44 to 51 inclusive of Official Maps in the City of Torrance; and that portion of Garnier Street, 70 feet wide, as shown on said Tract No. 26076; and that portion of Skypark Drive, 84 feet wide, as shown on said Official Map No. 2 for Leasing Purposes in the City of Torrance; and that portion of Crenshaw Boulevard, 100 feet wide, as shown on said Official Map No. 2 for Leasing Purposes in the City of Torrance; all Records of Los Angeles County, more particularly described as follows:

A 97 foot wide strip of land bounded on the north by a line parallel to and 42 feet north of the centerline of Skypark Drive, 84 feet wide, as shown on said Official Map No. 2 in the City of Torrance; on the east by the centerline of Crenshaw Boulevard, 100 feet wide, as shown on said Official Map No. 2 in the City of Torrance, and the northerly prolongation of said centerline; on the south by a line parallel to and 55 feet south of the centerline of Skypark Drive; and on the west by the centerline of Garnier Street, 70 feet wide, as shown on said Tract No. 26076, and the southerly prolongation of said centerline.

Theodore Symons

Theodore Symons
City Engineer
L.S. 8041
Expires 6/30/09



Council Meeting of
May 13, 2008

Honorable Mayor and Members
of the City Council
City Hall
Torrance, California

Members of the Council:

**SUBJECT: Community Development – Set a Public Hearing date for
the Proposed Skypark Drive Underground Utility District
(UUD#17)**

RECOMMENDATION

Recommendation of the Community Development Director that the City Council set a Public Hearing for June 10, 2008 at 7:00 pm regarding the proposed Skypark Drive (between Garnier Street and Crenshaw Boulevard) Underground Utility District (UUD # 17).

Funding

No funding required for this item.

BACKGROUND/ANALYSIS

On January 24, 2006, the City Council authorized the expenditure of \$25,000 from the Airport Fund to initiate the design to underground the remaining 1,400 feet of the overhead utility along the south side of Skypark Drive within the proposed UUD #17.

Approximately 900 feet of the 2,300 feet of the overhead utilities within the proposed UUD #17 have been undergrounded by Lowe's Development as part of the condition of approval (CUP04-00026).

The City of Torrance will pay an estimated \$500,000 for the installation of cables and vaults and removal of the existing overhead facilities along the south side of the 1,400 feet of the easterly portion of Skypark Drive within the proposed UUD #17. There are no other existing overhead utilities within the proposed UUD#17. Additional costs for panel upgrades for existing buildings located along the south side of Skypark Drive will be incurred by the City of Torrance.

Should the City Council adopt the recommendation, the Community Development Director will transmit an "Engineer's Report" to the City Council at the time of the hearing. The report will describe the boundaries of the district, the work to be undertaken, the extent of participation of the affected utility companies, estimated total costs to the City and any additional information required.

A City Council item granting an easement to Southern California Edison for electrical systems and appurtenances to service the properties along this segment of Skypark Drive will also be presented to the City Council at the same time.

In conformance with Section 20 of Article 1, Chapter 7, Division 7 of the Torrance Municipal Code, the City Council must now set a time and date for a Public Hearing to ascertain whether or not public necessity, health, safety or welfare requires the removal of poles, overhead wires and associated overhead structures within the proposed underground utility district and the underground installation of wires and facilities for supplying electric communication or similar or associated service. Establishment of the Underground Utility District will prohibit future installation of overhead facilities within the District.

Respectfully submitted,

JEFFERY W. GIBSON
Community Development Director

By 
Ted Semaan, Manager
Transportation Planning,
Development Engineering & Records
Division

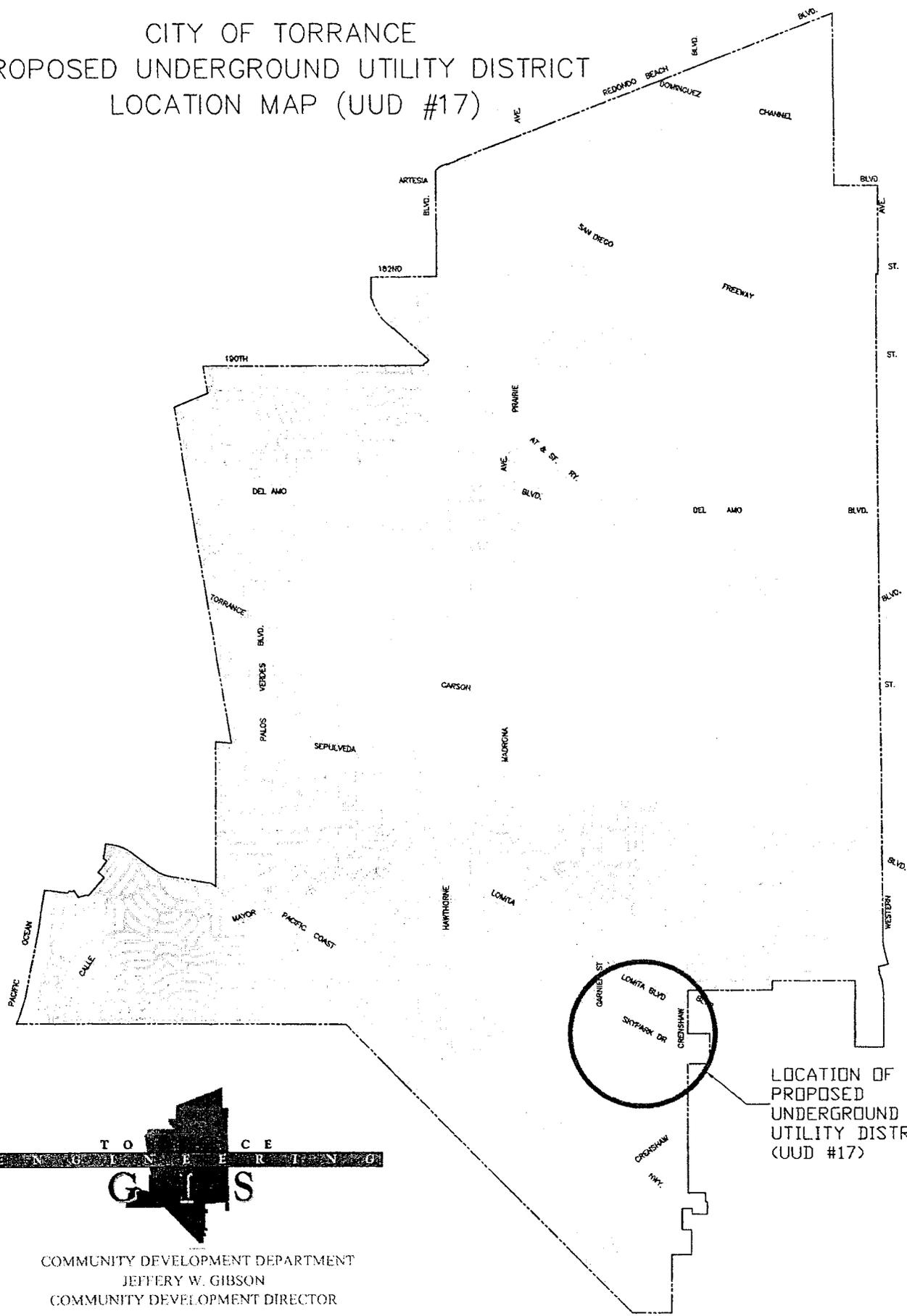
CONCUR:


JEFFERY W. GIBSON
Community Development Director


LeROY J. JACKSON
City Manager

- Attachments:
- A. Location Map
 - B. Existing underground Utility Districts Map
 - C. January 24, 2006 City Council Item 7L

CITY OF TORRANCE PROPOSED UNDERGROUND UTILITY DISTRICT LOCATION MAP (UUD #17)



LOCATION OF
PROPOSED
UNDERGROUND
UTILITY DISTRICT
(UUD #17)



COMMUNITY DEVELOPMENT DEPARTMENT
JEFFERY W. GIBSON
COMMUNITY DEVELOPMENT DIRECTOR

CITY OF TORRANCE EXISTING UNDERGROUND UTILITY DISTRICTS

LEGEND:



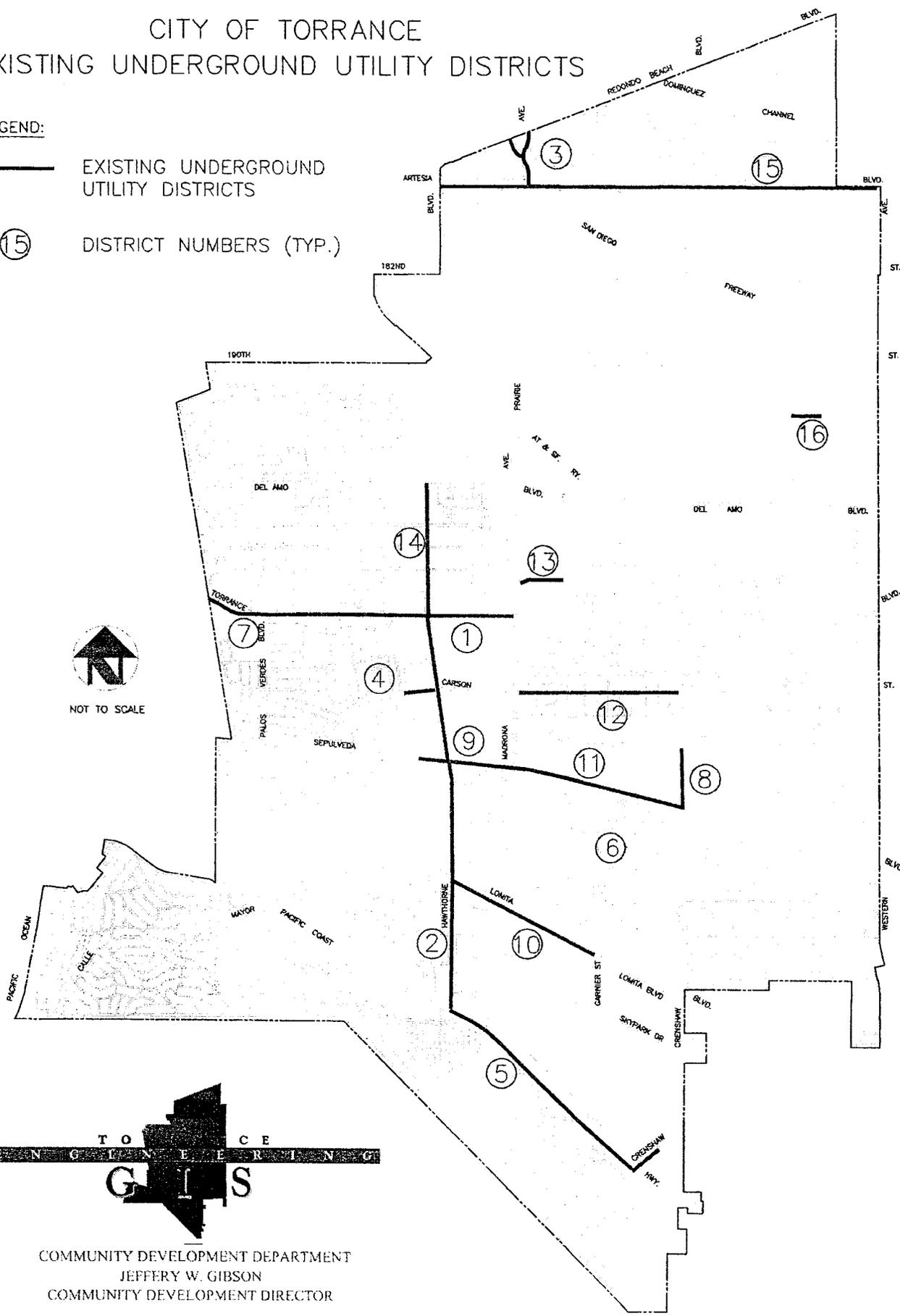
EXISTING UNDERGROUND UTILITY DISTRICTS



DISTRICT NUMBERS (TYP.)



NOT TO SCALE



COMMUNITY DEVELOPMENT DEPARTMENT
 JEFFERY W. GIBSON
 COMMUNITY DEVELOPMENT DIRECTOR

Council Meeting of
January 24, 2006

Honorable Mayor and Members
of the Torrance City Council
City Hall
Torrance, California

Members of the Council:

SUBJECT: Authorization of expenditure to initiate undergrounding of overhead utilities along Skypark Drive west of Crenshaw Boulevard

RECOMMENDATION

The Community Development Director recommends that the City Council authorize an expenditure of \$25,000 to initiate the design of the undergrounding of utilities along Skypark Drive west of Crenshaw Boulevard (I-92).

FUNDING

Tonight's action would require an appropriation of \$25,000 from the Airport Fund

BACKGROUND/ ANALYSIS

Currently the utility lines and infrastructure along the south side of Skypark Drive between Crenshaw and Hawthorne Boulevards have been mostly undergrounded. The subject overhead utility lines and infrastructure are located along the south side of Skypark Drive from Crenshaw Boulevard to approximately 2,300 feet west. Approximately 900 of the 2,300 feet of the overhead utility lines will be undergrounded and paid for as a condition tied to the Lowe's Development.

Staff has been reviewing opportunities to enhance areas where undergrounding is a condition of development. In keeping with that effort, staff has been working with Southern California Edison (SCE) to consider undergrounding the remaining 1,400-foot portion of the existing overhead utility lines in order to tie these projects together and further the undergrounding of utilities along this corridor.

SCE provided staff with a letter estimating the cost of the undergrounding project to be approximately \$750,000. Tonight's action is based on SCE's requirement to fund the

initial engineering through an advance of \$25,000 to start the design and complete the detailed/final construction cost estimate. Upon the completion of the design and construction cost estimate, staff will return to your Honorable body for the consideration to appropriate funding and approval of the construction of this project.

Respectfully submitted,

JEFFERY W. GIBSON
Community Development Director

CONCUR;

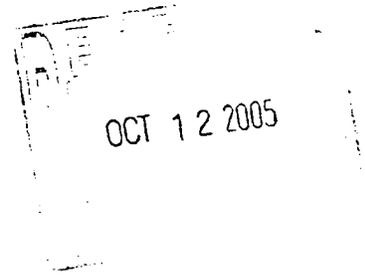

Jeffery W. Gibson
Community Development Director


By: Ted Semaan, Manager,
Transportation Planning,
Permits & Records
Division


LeRoy J. Jackson
City Manager

Attachments:

- A. Correspondence



October 11, 2005

City of Torrance
3031 Torrance Boulevard
Torrance, CA 90503
Attn: Mr. Ted Semaan

Subject: Underground Utility Lines, Skypark Drive

Dear Mr. Semaan:

An order of magnitude cost estimate for undergrounding Southern California Edison (SCE) utility lines on Skypark Drive from Crenshaw Boulevard to 2600 Skypark Drive is \$750,000.00. This cost estimate is based upon a \$400.00 per foot guideline. Rising costs of substructure installation as well as unforeseen obstacles can effect total costs of such a project. However, this rough order of magnitude estimate is sufficiently accurate for you to determine whether this is a viable project.

If you determine that you wish to proceed with this project please notify this office. An engineering advance of \$25,000.00 will be required. In addition a complete list of mandatory information for this project will be requested at that time.

If you have any questions or comments please feel free to contact me in the office at 310-783-9340.

Sincerely,

A handwritten signature in dark ink, appearing to read 'David A. Gutierrez', written over a horizontal line.

David A. Gutierrez
Senior Planner



CITY OF
TORRANCE

COMMUNITY DEVELOPMENT DEPARTMENT

JEFFERY W. GIBSON
COMMUNITY DEVELOPMENT DIRECTOR

May 24, 2005

Mr. David Ahmad
Southern California Edison Company
P.O.Box 2944
Torrance, CA 90509

Subject: Request to Underground Overhead Utility Lines – Skypark Drive

Dear Mr. Ahmad,

The City of Torrance is interested in undergrounding the overhead utility lines along the south side of Skypark Drive west of Crenshaw Boulevard. While most of the utility lines along Skypark Drive have been undergrounded, there are overhead utility lines on wooden poles along the easterly segment of Skypark Drive running from Crenshaw Boulevard to approximately 2,300 feet west of Crenshaw Boulevard. Portion of these overhead utility lines (approximately 900 feet), along the frontage of the property located at 2700 Skypark Drive will be undergrounded and paid for by a developer, as part of the condition of approval of the recently approved development project. Southern California Edison's representatives, Mr. Roger Auchard and Mr. Dave Gutierrez, are currently coordinating this work with the developer.

Since, approximately 1,400 feet of the overhead utility lines will remain along the easterly segment of Skypark Drive after the above-referenced undergrounding work has been completed, the City of Torrance is interested in having the remaining overhead utility lines undergrounded under Rule 20-B guidelines. Please provide us with a cost estimate and timeline for this work.

If you have any questions, please contact our office at (310) 618-5990

Sincerely,

Ted Semaan
Transportation Planner

TS/ps

cc: LeRoy J. Jackson, City Manager
Roger Auchard, Southern California Edison