

**RESOLUTION NO. 2012-59**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF TORRANCE HONORING**

***JEANNIE MOORMAN***

**UPON HER RETIREMENT FROM THE CITY  
AFTER TWENTY-NINE YEARS OF SERVICE**

**WHEREAS,** Jeannie joined the City of Torrance as an Intermediate Library Clerk in 1982 and worked through the Library’s first adoption of an automated circulation system, serving on the automation committee and barcoding library books. She then worked with staff on learning microcomputers, Word Star and TitleSource II as library automation changed rapidly; and

**WHEREAS,** promoting to Library Assistant in 1987 at the North Torrance Library, Jeannie created magnificent displays, joined the Library’s Quality Circle, and hosted class visits. She supervised Library Pages, and trained many volunteers including youth from a vocational rehabilitation program; and

**WHEREAS,** Jeannie was promoted to Senior Library Clerk in 1988, taking charge of the Acquisitions work unit in the Library where she oversaw ordering, receiving and bill paying for Library materials, furniture, and supplies. She worked with the Librarians, multiple vendors and contracts to spend City funds wisely, and provide the Library with excellent resources; and

**WHEREAS,** Jeannie served for many years on the Board of the Torrance Library Employees Association, representing and advocating for her colleagues, finally serving as President of AFSCME Local 1117; and

**WHEREAS,** Jeannie saw the Torrance Public Library through many changes in over twenty-nine years of service, enabling her colleagues to provide first-rate materials and service to the public.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Torrance, California, does hereby commend, honor, and congratulate

***JEANNIE MOORMAN***

for her dedication, professionalism, and contributions to the City of Torrance while in our employ; and, be it further resolved, that Jeannie be wished a full and rewarding life in her retirement years.

**INTRODUCED, APPROVED AND ADOPTED** this 17th day of July 2012.

APPROVED AS TO FORM:  
JOHN L. FELLOWS III, City Attorney

by \_\_\_\_\_  
Patrick Q. Sullivan  
Assistant City Attorney

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Mayor Frank Scotto

ATTEST:

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Sue Herbers, CMC  
City Clerk